

Acts 28

SUBJECT: Additional Chapters  
To The Book of Acts

Missionary Co. Sept 10/62  
08655  
1962  
09/62

Missionary F

## Additional Chapters To The Book of Acts

Made it trip - anywhere  
 (1) Big Train - 500 miles  
 (2) Slave - under - 10 years

Chap. 8, 10 days, 1000 miles from S. Amer., 10 days got the front &  
 1st - in front. " 1000 miles, 1st 100 miles.  
 By sea, 1000 miles over 30 times.

### I Persecution

1. Wed. prayer meeting. Before I spoke, visionaries of My life Mario G.  
 (a) One, ATLIÁCA AZTEC: Our church burned. Ask your prayers, Aug.  
 (b) Another, TZEATLÁL: Fourteen homes / believe burned.  
 (c) Third: MAZATÉCOS: Seven believe killed.

2. Tegucigalpa First Baptist Church. Facilities also used for our  
 Baptist Inst. Inst. The bldg. that day rocked. 3 floors, glass broken out,  
 very difficult to replace. The door charred, an attempt to burn the bldg.  
 One student sleeps in the bldg each night to protect it. Last night  
 asked what he did, saying no long.

3. MAF to SIQUATEPEQUE, Honduras. Rev. Ernesto VIEVERA,  
 pastor. Just received word, his brother in Colombia assassinated  
 because he a believer.

4. Upon election of our Americas president, a stiffening of resistance  
 throughout Latin America, persecution noticeably increased.  
 A Bill centered upon movement in Roman church in Republic.  
 Bishop of Guernica has taken out all the images in his church,  
 burnt them in the field, placed Bill crosses in the niches. Left only the cross.  
 "We want freedom to people to form their own church, not just a national." "We want  
 freedom to people to form their own church, not just a national." But also an idealistic party. Visit of Kennedy greatly retarded the  
 reform movement. Series of the idealistic, the liberal, the Bradleian type.  
 Had to force to cancel at the Natl. cathedral, Mexico City, mostly through P. C.  
 in the P. C. we go. But now, the to Bradleian.

5. Panama

By constitution, not a P. C. can be president.  
 All the friends of alliance for progress for education turned over to the Constitutional.  
 He called back to the Methodist school in Panama: "If you would make  
 application to me, qualify, receive sonably." He decides if qualify.

In Peter Miller's home in Alajuela. A teenage girl chm. Who else?  
 Peter P. replied & was his. There to attend our Eng. School. Not pass in  
 P. C. school or the island where attended school.  
 Forced - didn't want it or not.  
 P. C. institution. (a) John. Negro woman in accident. To P. C. Hospital.  
 When no place to accommodate, a country in our hands, noisy in other.  
 Lips too open to hear her: "O you, don't let this you get feed you, run the  
 well. Baptist."

## II. Miracles of grace

② San Blas being Baptized.  
The YG were baptised, but no churches, no ordinances. Read the Scriptures, wanted to be like the Baptists. So the Baptist preacher Ruby, called to be baptised.

f. 1915 in cassava. Wappes around by 2000 ad. + 1915. Ordained one.

Reed - from deposited to denounce self over life in Bill. Finally C

Baptist ministry. Baptised, our very eager in Venezuela.

A dinner at Balboa church, sat by Dr. James Gleason, San Blas. He was baptised as Aljardini. A girl of what churches used to be baptised?

Do you know? "I didn't know what it was to be baptised." "I think I was baptised?" She baptised.

f. a group of missionaries (including) + myself. All the believers in an Indian village to have a church, from no may slight disagreement. An agreement to be made about membership, baptism, but the preacher could not come, so selected a YG believe to make it for him. "Now, in this case can be spiritual, personal, but if want to be baptised, like Jesus, this down to the river."

① Lorraine Gleason, at dinner, took me. Born in NARIGANA. How a YG, an English woman asked permission of President of Panama to go & it should be refused, but before 1915 President of Republic of San Blas, so they said she went and said he could not prevent her going. She replied he said she went and said for the sake of the Indians, as well to do. Went up to him, if there was any need for it to change, as well to do. Didn't feel prepared for the long. The city of Narigana where she landed, could speak English. As a boy, as well as Spanish under learned English, they is h. 3. very as a said. He remained as his interpreter. One day he learned in English verses a dog ate man of 200. He raved. Found with joyful & joyful. A star for a ruler - 2 stars understood. In later years, when nearly taught, the Indians were baptised for MAF. In later years, the MAF school. Retired with his wife Claudio added 6 fellow Indians. Her & school. Retired with American visiting girl for my. 30 years as Aljardini.

### 2. Honduras, Harold Hunt.

To ALVIMBAREN, most vicious village, all (P.C.) Missionary refused. Only way there, jeep 12 hours, much 9 hours. MAF (missionary author) followed) as you. Fly over if car makes a lonely trip, comes. "But not a thing. MAF lands. Fly not so violent, found & home. When little plane crashed, 60', went 7 wind, plane crashed, fell into messengers' pines. You put his hand on them. They covered with dirt, leaves, debris, but resilient. The two hands down, paint that for deliverance. The people outside. The two hands down, paint that for deliverance. The people outside. The people outside - ran to the river - acrossed a watershed then went to the river. They presented the people to the Army. Assured them, "You wanted them to stay. Over 100 men present, 3 services, you wanted them to stay. 10 away baptised.

## II. Miracles of grace

② San Blas being Baptized.  
The YG were pagan, but no churches, no ordinances. Read the Scriptures, wanted to be like the Baptists. So the Baptist preacher Berry, called to be baptist gal.

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Read. From depository to denounce sin & its in Bill. Finally C.

Baptist ministry. Baptized, our very eager in Venezuela.

A dinner at Balboa church, set by Dr. Joaquin Iglesias, San Blas. He was baptizing an Aljardini. A girl of what border used to be baptist? Do you know? "I didn't know him + I know him." Turn to brother.

What baptism? "He baptize."

f. a group of missionaries (including) + my wife. All the believers in an Indian village to have a church, from no may slight movement. An adjacent to the make about members, baptize, but the greater could not come, so selected a YG believe to make it for him. "Now, in his place can be spiraling, forever or, but if want to be baptist, like Jesus, this down to the river."

① Joaquin Iglesias, at dinner, took me. Born in NARIGANA. How a YG, an English woman asked permission of President of Panama to go + it didn't. He refused, but before 1915 became an independent over San Blas, so they he said she went not mind he could not prevent her going. She replied, "if I go, if don't see + need for it sacrifice, as well to do. Don't you was prepared for the long. The city of Narigana where she landed, could speak English. As a boy, as well as Spanish under learned English, they is h. 3. very as a said. He remained as. His interpreter. the year 200. He saved. The learned in English verses a dog who died + the poor + John. A dog for + older - 2 stars understood. Found with joyful + John. The poorly taught, the Scripture were written for M. 119. In later years, the poorly taught, the Scripture were written by Father Claudio added by fellow Indians. He is school. Retired with American writing girl for my. 30 years as Aljardini.

### 2. Honduras, Harold Hunt.

To ALVIMBAREN, most vicious village, all (P.I.C.) Missionary refused. Only way there, jeep 12 hours, much 9 hours. We to MAF (missionary anti-aircraft gunnery) as you. Fly over if car made a lonely strip, comes. "But not a strip. MAF lands. If you're not so violent, found a house, when little plane airborne, 60', went + wind, plane crashed, fell into messengers' pieces. You put this land on them. They covered with dirt, leaves, debris, but resilient. The two buried down, paint that for deliverances. The people of the village were waiting - ran to the river - acrossed a watershed then heard, thank God. They presented the gospel to the village. Assured services, "you wanted them to stay. Over 100 were present, 3 scared. Now a little Bp. ch., 27 months, 10 awaiting baptisms.

III The missionary work and life  
1. Home. <sup>Long time, good days, same wife; Costa Rica.</sup>  
<sup>Other widow: Sisir KRE-VIESEN SENIOR VALERIA AND GREGOR-WHITFIELD</sup>  
Bar Salvadore: <sup>Other widow:</sup> Ray Elliott, wife, 6 children - join hands, sing a song, <sup>SENIOR VALERIA AND GREGOR-WHITFIELD</sup> gather pray.  
Clark Sanders - wife 2 children - pray, eat, then Bill and prayer.  
Cameron Townsend - wife, 6 children - pray, eat, then big room Bill  
- prayer.

2. Church.  
all going again believe. <sup>(1) How many people...</sup>  
are being added to S. S. record system in Guatemala <sup>(2) " returned to ..</sup>  
three additions to <sup>(3) " " left and ...</sup>

3. Services. <sup>KACHIQUEL</sup>  
Guatemala, PATZ'UN, Mayan Kachiquel on slope of Mt Volcan Fuego.  
Arrived at night, municipal administration. Indians in yard, end on. <sup>on slope of Mt Volcan Fuego.</sup>  
To stay over, at best, my first night, the chico, braided hair with ribbon  
+ bowosity, beautiful colored garments. Balcony, aisle, rocks. Fire  
+ needles, flowers. Step locked. Walked for miles, miles. Water and still  
stood up reverently. Long service, singing, special service. 2 priests in  
English, too. It's granted by Clark Sanders. Then Kachiquel people to while  
in his degree he is applied. Walked of his picking, clearing. While he  
prayed, under crown of sun in trees, And bowed in prayer. Set  
> looked up reverently to see Jesus, 20 feet in heaven. Set  
footed, looks off & says to me, as they played eye blind. But fell so.

4. The burden.  
With Dr. L. D. Wood in Panama. Village after village. Big town  
with Dr. L. D. Wood in Panama. Village after village. Big town  
after big town, "so need a cargo here, there." Pastor needed here  
but now to call." Past. here, at Santa Clara, is called,  
prays before bed. Breaking down: "O God, send me helpers." Pray  
to continue, Matt 9:37, 38; John 4:35

I sitting, thinking: to task no great, our efforts so small.  
But, what Moses thought in Egypt with those slaves  
"Elijah thought upon Abel, priests, Boal  
in Peter, John, Paul taught before the Roman Empire.

IV The reward  
(a) Miners - storm, night, May 21, 1962

Last Sunday (plus Sat. night) in 24 hour period 6 miners. Sunday night, as usual, with no justly sorry for myself. Here

(a) Mrs. Chambers, from Miners Bond office in Balto. Missed along coast road for you by, dressing, they, personal endeavour, thanked me for reward, especially for the rescue last night (Saturday). The next day said elderly lady saved was his mother (so called) and passed 20 years. "Never people so kind as they as last night."

Thank you, oh, I shall never forget you."

When came for today but on way had a hole in it.  
(a) Mother, Sally to me. Both saved, her 2 children at the time  
rescue followed: "Mother, Sally saves it's well. But a  
diff man is our come. We want to be saved too."

A string / month from miners of T. Brown.  
(a) Alice to get them signs the annual "We men work".  
"There is a lesson", said it in the ad.

Being my bow / being good  
" " arrow / clean  
" " shelter / a dove, rough  
" " hand / for

We shall not cease from spreading the gospel  
Nor shall the sun stop in one day  
Till we have won souls  
In the fair and glorious land

Miners 2000 in \$250 10/62  
Old T. M. L. 10/62  
09/62